



Kahrmel Wellness

EXPERIENCE THE FULLNESS OF LIFE

RESPONDING TO DOMESTIC VIOLENCE & ABUSE IN FAITH COMMUNITIES

NOTTINGHAM SEMINAR

We are co-ordinating this seminar in partnership with [Equation](#), a leading organisation in [Domestic Violence & Abuse](#) services in Nottingham.

Date: Tuesday, 24 September 2013

Time: 9.30 am to 12.30 pm. Arrival time, 9.00 am

Venue: Nottingham Albert Hall, Osbourne Suite, North Circus Street, NG1 5AA

Speakers who will give unique perspectives on faith are **Kudakwashe Nyakudya** from [Kahrmel Wellness](#), **Mufti Ahmed** from the [Green Academy Trust](#), and **Amanda Marshall** from [Restored](#). Other contributors include Political Campaigner, **Desmond Jadoo** from [Birmingham Empowerment Forum](#), **Jo Thorpe** from [Nottingham's Inter-faith Council](#), and **Sewa Singh Mandla** from Birmingham's [Nishkam Centre](#).

Registration is FREE to those working in Nottingham and Nottinghamshire. If you are from another region, please advise booking office. Places are limited, therefore we have a restriction of 5 representatives from one organisation. Register via email at admin@equation.org.uk or telephone 0115 9623237. Alternatively, please fill in the form below. The seminar is open to leaders and members of faith communities, professionals, and those affected by DVA.

Seminar aims include analysing the issue of DVA across diverse faith communities; raising awareness of good practice approaches across the Country; promoting and supporting the initiation and continuation of inter-faith working on DVA in Nottingham City, Nottinghamshire County; and information sharing across the Midlands.

Why target faith communities? There are both perpetrators and victims of DVA in institutions of worship. *Spiritual abuse* is also found co-existing with DVA in this context. However, it is sobering that faith communities are generally not equipped to address and manage DVA, gravely exacerbating the plight of victims.

Responding to DVA is pivotal as the incidences of DVA in faith communities are no different from those in non-faith communities. Faith communities are in a primary position that can facilitate protection of both adult and child victims, while challenging perpetrators to be responsible for their own actions. Read more at <http://kahrmelwellness.com/working-with-faith-communities/>.